



## UPCOUNTY CITIZENS ADVISORY BOARD

### Land Use Committee Meeting

November 4, 2024

**Join Zoom:** <https://us02web.zoom.us/j/86090967789>

**Meeting ID:** 860 9096 7789

**By phone:** 301 715 8592

- 7:00 p.m. Call to Order and Introductions
- 7:02 p.m. Committee Chair Report
- 7:03 p.m. **Topic: Clarksburg Gateway Sector Plan Update:** *Guest speakers: Clark Larson, AICP Community Planner, Upcounty Division – Clarksburg Planning and Development Update; Sofia Aldrich, Montgomery Planning, Planner IV – Transportation – Road Development; Andrew Bossi, Senior Engineer – MCDOT -BRT update, Barry Fantle, Clarksburg Civic Association – Community representation..*
- 7:40 p.m. New Business
- 7:45 p.m. Community Concerns (3 min each)
- 7:50 p.m. Adjourn

**Note:** *Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at [jake.adler@montgomerycountymd.gov](mailto:jake.adler@montgomerycountymd.gov).*

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